



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES
JODHPUR**

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: 1298AIIMS/JDH/COE/2026

Dated: 07/09/2026

Subject: Recruitment for the following post on purely temporary basis in the Extramural Research Project titled "Satellite Centre for Tribal Health and Research (STHR)".

Applications in the prescribed format are invited for the following post on purely temporary basis for the Extramural Research Project titled "Satellite Centre for Tribal Health and Research (STHR)", under Principal Investigator Dr. Kuldeep Singh, Professor & Head, Department of Pediatrics, AIIMS, Jodhpur as per the details given below:

S. No.	Details	Requirements / Information
1.	Name of the Post	Research Assistant
	Number of Post	01
	Essential Qualification	Graduate in Medical Sciences. OR Graduate in Science/relevant subjects from a recognized university with three years' work experience from a recognized Institution. OR Master's degree in Public Health.
	Desirable	Experience in Public Health projects. Knowledge of computer applications.
	Job Profile	The Research Assistant will be required to implement field activities (interact with the community leaders, health care providers and make visits to health care facilities regarding data collection in district Sirohi, Rajasthan). R.A. Should be ready to travel extensively to remote and rural areas of district Sirohi and be able to form good rapport with all stakeholders. Should be able to conduct review of literature, carry out primary data collection, stakeholder interviews, statistical analysis, report writing etc. Any other work assigned by Principal Investigator.
	Job duration	Initially for a period of 6 months.
	Place of work	Sirohi Rajasthan / AIIMS Jodhpur
	Monthly salary	₹31,000/- (Consolidated)
	Date of Walk in Interview	15/09/2026

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All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on date 15/09/2026 at 10:00 AM at following address:

Address:– Room No. 238, 2nd Floor, Medical College, All India Institute of Medical Sciences, Basni, Phase-II, Jodhpur - 342005

GENERAL TERMS & CONDITIONS:

1. Reporting time for candidate's starts at 10:00 AM on 15/09/2026 and closing time to report for interview is 12:00 AM on 15/09/2026 after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under Ministry of Tribal Affairs, Govt. of India/AIIMS or continuation of his/her services in any other project.
3. All educational professional and technical qualification should be from a recognized Board/ University.
4. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
5. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
6. No TA/DA will be admissible to appear in the interview.
7. The salary is a consolidated sum without any other benefits.
8. Canvassing in any form will be a disqualification.
9. Age / Education qualification / Experience will be considered till late date of the advertisement.



डॉ. कुलदीप सिंह
Dr. Kuldeep Singh
आचार्य एवं विभागाध्यक्ष
Professor & Head
बाल रोग विभाग
Department of Pediatrics

अखिल भारतीय आयुर्विज्ञान संस्थान, जोधपुर
All India Institute of Medical Sciences, Jodhpur (Raj.)

FORMAT FOR APPLICATION

1. Name of the Post:
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. Mobile _____ Landline No. _____
12. Qualification from High School and above:

**Passport Size
Photo**

S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.				
2.				
3.				
4.				
5.				

13. Experience (Post Qualification):

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
1.						
2.						
3.						
4.						
5.						

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....
(Signature of the Candidate)

Enclosures attached: -

- 1.
- 2