



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR**

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/JDH/NSURGE/2026-08/1259

Dated:- 21/08/2026

Subject: Recruitment for the following posts purely on a temporary basis in the Extramural ICMR Research Project titled "Assessing Phenytoin and Levetiracetam Efficacy, Cost-Effectiveness and CYP2C9/SV2A Polymorphism in Early Post-Traumatic Seizures: A Multicentric Prospective Randomized Trial."

Applications in the prescribed format are invited for the following posts purely on a temporary basis for the Extramural ICMR Research Project titled "Assessing Phenytoin and Levetiracetam Efficacy, CostEffectiveness and CYP2C9/SV2A Polymorphism in Early Post-Traumatic Seizures: A Multicentric Prospective Randomized Trial, under Principal Investigator Dr. Jaskaran Singh Gosal, Additional Professor, Department of Neurosurgery, AIIMS, Jodhpur as per the details given below:

| S.N. | Designation       | No of Post | Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Monthly salary        | Age Limit   |
|------|-------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| 1.   | Project Nurse III | 01         | <p><b>Essential:</b><br/>Minimum Second Class or Equivalent CGPA four-year Nursing course (B.Sc Nursing), or GNM with Post Basic BSc nursing/equivalent).</p> <p><b>Desirable:</b></p> <ul style="list-style-type: none"><li>• Previous 6-month experience in research is preferred.</li><li>• Knowledge of computer applications.</li></ul> <p><b>Job Profile:</b><br/>Investigator will work under the Principal Investigator for carrying out the task related to the project. Nursing care, assessment of compliance, administration of tablets, etc. For the collection of qualitative and quantitative data, and recording them into CRF. Sample collection for biochemical and other parameters analysis.</p> | Rs. 28,000/-<br>+ HRA | 35<br>Years |

**Note:- Recruitment of the staff will be for six months.**

\*Note:- The Competent Authority reserves the right to conduct a Screening/Scrutiny Test depending on the number of applicants.

□ All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on the **relevant date (date of interview for the post will be on 25/08/2026 at 02:00 PM)** at the following address: Room no. 234, 2<sup>nd</sup> floor, Medical College, All India Institute of Medical Sciences, Basni, Phase II, Jodhpur-342005

*Jaskaran*

Dr. Jaskaran Singh Gosal  
Additional Professor  
Department of Neurosurgery  
AIIMS, Jodhpur

डॉ. जसकरण सिंह गोसल  
Dr. Jaskaran Singh Gosal  
अतिरिक्त-आचार्य  
Additional Professor  
तंत्रिका शल्य चिकित्सा विभाग  
Department of Neurosurgery  
अखिल भारतीय आयुर्विज्ञान संस्थान, जोधपुर  
All India Institute of Medical Sciences, Jodhpur

### **GENERAL TERMS & CONDITIONS:**

1. Reporting time for candidates starts at **12:00 PM** on the **relevant date (25/08/2026)**, and the closing time to report for the interview is **1:00 PM** on the same day, after which no additional candidates will be entertained for the interview.
2. The above posts are filled on purely temporarily, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after the due date.
4. Post may increase/decrease as per requirement and at the sole discretion of the Research Section, AIIMS, Jodhpur.
5. All educational professional and technical qualifications should be from a recognized Board/University and full-time.
6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
7. Persons working in Govt. or Public Sector undertaking should produce a "No Objection Certificate" at the time of the Interview.
8. No TA/DA will be admissible to appear in the interview.
9. This position will be purely on a temporary/contractual basis for the specified period of time and based on the project.
10. The salary is a consolidated sum without any other benefits and it is based on the experience, qualifications, skill set, etc. of the candidates.
11. Canvassing in any form will be a disqualification.
12. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on a case-to-case basis. **(Only Applicable for ICMR Project)**
13. Age / Education qualification / Experience will be considered till the last date of the advertisement.
14. **Please note that all the essential qualifications and experience certificates are required to be enclosed with the application form. Otherwise, the application will be considered incomplete.**

**FORMAT FOR APPLICATION**

**Passport Size  
Photo**

1. Name of the Post:
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_

12. Qualification from High School and above:

| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|--------|---------------|--------------------------|-----------------|---------------------|
| 1.     |               |                          |                 |                     |
| 2.     |               |                          |                 |                     |
| 3.     |               |                          |                 |                     |
| 4.     |               |                          |                 |                     |
| 5.     |               |                          |                 |                     |

13. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|---------------|------------------|-------------------------|
| 1.     |      |                         |                 |               |                  |                         |
| 2.     |      |                         |                 |               |                  |                         |
| 3.     |      |                         |                 |               |                  |                         |
| 4.     |      |                         |                 |               |                  |                         |
| 5.     |      |                         |                 |               |                  |                         |

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)

**Enclosures attached: -**

- 1.
- 2.