



# राष्ट्रीय विज्ञान शिक्षा एवं अनुसंधान संस्थान भुवनेश्वर

परमाणु ऊर्जा विभाग, भारत सरकार का एक स्वयं शासित संस्थान

(अनुसंधान और विकास अनुभाग)

**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH BHUBANESWAR**

(An autonomous research institution under Department of Atomic Energy, Govt. of India)

Jatni, Khurda, Odisha - 752050

**Research & Development Section**

**Advertisement No.: NISER / R&D / PH2203 / 34 / 2026-27**

Applications from Indian nationals are invited for **one temporary position of Research Associate-I** under the project entitled "Scattering Amplitudes and Flat Space Holography" in the School of Physical Sciences, NISER, Bhubaneswar funded by **SERB**, Govt. of India.

**Essential Qualifications:**

Doctoral Degree in Physics from a recognized university or equivalent.

**Monthly Emoluments:** ₹58,000/- pm plus HRA as per rules

**AGE:** 35 years as on 01.10.2026, age relaxation to entitled categories as per GOI rules.

**The above position is purely temporary for a period up to 31/01/2027 and strictly co-terminus with the project. It would, therefore, not confer any right/ claim, implicit, or explicit for consideration/ absorption against any NISER post.**

Shortlisted candidates will be informed and called for the interview; details of the interview will only be communicated to the eligible short-listed candidates. They need to send the duly filled-in scanned copy of the application form given in page 2-3 of this advertisement, along with scanned copies of all the Educational Certificates by email to [bshamik@niser.ac.in](mailto:bshamik@niser.ac.in) by **01.10.2026**. Candidate must also submit the complete CV with publication list.

**The applicant should also ask two referees to send their recommendation letters to the same email-id before the deadline 01/10/2026.**

For any clarification please contact Dr. Shamik Banerjee on the above mentioned email.

*No TA/DA will be paid to the candidate, for appearing in the interview or joining the position.*

**Dean (R&D)**



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## Research & Development Section

विज्ञापन संख्या : **NISER / R&D / PH2203 / 34 / 2026-27**

### भर्ती के लिए आवेदन पत्र

Application for recruitment to the post of

**Research Associate – I**

*Paste your recent  
colour passport  
photograph*

1. पूरा नाम (स्पष्ट अक्षरों में) | Full Name (In Block Letters):

2. पिता / पति का नाम | Father's / Husband's Name: \_\_\_\_\_

3. जन्मतिथि | Date of Birth : \_\_\_\_\_

4. उम्र | Age as on (दिनांक **01.10.2026** को) : \_\_\_\_\_

5. पत्राचार के लिए डाक का पता : \_\_\_\_\_

Postal Address for Correspondence

6. स्थाई पता | Permanent Address : \_\_\_\_\_

7. (a) कॉन्टैक्ट नं | Contact No. : \_\_\_\_\_

(b) ई-मेल | E-mail : \_\_\_\_\_

8. क्या अ.जा./ अ.ज.जा./अ.पि.व./ शा.वि. में आते हैं? : \_\_\_\_\_

Whether belongs to SC/ST/OBC/PWD

(जाति प्रमाण-पत्र का नकल संलग्न किया जावे | Copy of Caste Certificate to be enclosed)

9. क्या CSIR-UGC NET / GATE में योग्य हैं? : \_\_\_\_\_

Whether CSIR-UGC NET / GATE qualified?

(प्रमाण-पत्र का नकल संलग्न किया जावे | Copy of the Certificate to be enclosed)

**10. शैक्षणिक योग्यताएँ (स्नातक से) | Educational Qualifications (Starting from Graduation):**

| परीक्षा का नाम  <br>Name of the Examination | बोर्ड/ विश्वविद्यालय/ संस्थान<br>Board/ Univ./ Institute | उत्तीर्ण होने का<br>वर्ष   Year of Passing | विषय   Subjects | अंको का प्रतिशत<br>Percentage of Marks |
|---------------------------------------------|----------------------------------------------------------|--------------------------------------------|-----------------|----------------------------------------|
|                                             |                                                          |                                            |                 |                                        |
|                                             |                                                          |                                            |                 |                                        |
|                                             |                                                          |                                            |                 |                                        |
|                                             |                                                          |                                            |                 |                                        |

**11. अनुभव, यदि कोई हो | Experience, if any:**

| संगठन/ नियोक्ताका<br>नाम<br>Name of<br>Organisation/<br>Employer | सेवा अवधि वर्ष तथा<br>माह<br>Period of<br>Service in Year<br>& Months | पदनाम<br>Designation | वेतनमान तथा मूल/<br>सकल वेतन<br>Scale of Pay &<br>Basic/ Gross<br>Emoluments | कार्य की प्रकृति<br>Nature of duties |
|------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|--------------------------------------|
|                                                                  |                                                                       |                      |                                                                              |                                      |
|                                                                  |                                                                       |                      |                                                                              |                                      |
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|                                                                  |                                                                       |                      |                                                                              |                                      |

मैं सत्यनिष्ठा से पुष्ट करता / करती हूँ कि उपर्युक्त जानकारी मेरी अधिकतम जानकारी और विश्वास के अनुसार सत्य और सही है।  
यदि मेरे द्वारा दी गयी कोई जानकारी किसी भी चरण पर असत्य/गलत पायी जाती है, तो मेरा आवेदन रद्द किया जा सकता है।

I do solemnly affirm that the above information given by me is true to the best of my knowledge and belief. If any information given by me is found to be incorrect at any stage, my candidature may be cancelled.

दिनांक | Date :

स्थान | Place :

आवेदक का हस्ताक्षर | Signature of Applicant