

**राष्ट्रीय प्रौद्योगिकी संस्थान उत्तराखंड**  
**National Institute of Technology Uttarakhand**

---

**ADVT NO. 06/2026; DATE: 08.09.2026**

**ADVERTISEMENT FOR THE POST OF COUNSELLOR (ON CONTRACT) (ONLINE/OFFLINE MODE)**

National Institute of Technology, Uttarakhand, an Institution of National importance declared by an Act of Parliament, offers several Undergraduate, Postgraduate & Doctoral programs in Technology, Physics, Chemistry, Mathematics and English and also provides excellent ambience for academic research and co-curricular activities.

The National Institute of Technology, Uttarakhand invites applications for Walk-In-Interview for the post of Counsellor on contractual basis from Indian Nationals for **one year** from the date of appointment. The details of remuneration and qualification are as under:

| Name of Post                | Qualification                                                                                                                                                                            | Consolidated Salary   |                        | Number of Posts | Location                            |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|-----------------|-------------------------------------|
| Counsellor<br>(On Contract) | <b>Essential:</b> Master Degree in Psychology/Clinical Psychology<br><b>Desirable:</b> PhD in Psychology.<br>Minimum 6 months experience in conducting counselling session/psychotherapy | Full time with PhD    | Rs. 70,000/- per month | 01              | NIT Uttarakhand, Srinagar (Garhwal) |
|                             |                                                                                                                                                                                          | Full time without PhD | Rs. 50,000/- per month |                 |                                     |

**General Conditions:**

1. The appointment will be made on **purely temporary basis for one year** from the date of appointment.
2. This position does not confer any right on the applicant to claim either continuous employment or permanency in future.
3. The interested candidates are required to submit single PDF copy of duly filled Application Form (attached) supported with scanned copy of required/relevant original documents (mark sheets/degree certificates etc.) for verification of their eligibility along with a copy of Curriculum-Vitae (CV) and photo ID via mail to deansw@nituk.ac.in on or before **19.09.2026** by 4.00 PM.
4. The candidates appearing for Walk-In-Interview have to produce all the originals and self-attested photo-copies of the relevant certificates. In absence of originals, candidate shall not be considered for interview.
5. All Degree Certificates should be from recognized Universities/Institutes. Further, candidates must attach conversion criteria of CGPA to percentage from the University/Institution/Board.
6. The eligibility, qualifications/experience etc. for all the posts shall be determined as on date of Interview.

7. The selected Counsellor can be assigned additional responsibilities from the Student Welfare Section. For such additional assignment, the Counsellor(s) shall report to Dean, Student Welfare.
8. If suitable candidates are not available, post shall not be filled.
9. Institute reserves the right to increase or decrease the number of posts.
10. Reservation as per Govt. of India norms shall be observed.
11. Candidates have to report at the following scheduled date and time for interview:

| S. No. | Department/Discipline   | Reporting Date    | Reporting Time | Department & Room No.                                    | Walk-In-Interview Schedule |
|--------|-------------------------|-------------------|----------------|----------------------------------------------------------|----------------------------|
| 1.     | Student Welfare Section | <b>23.09.2026</b> | 10:00 AM       | Committee Room,<br>Administrative Block of the Institute | <b>11:00 AM</b><br>onwards |

12. Those candidates who will report **after 11:00 AM** on the day of Walk-In-Interview shall not be considered under any circumstances.
13. Candidates have to appear for the Walk-In-Interview at their own cost.
14. The institute reserves the right to reject the candidature without assigning any reason.
15. The applicants are required to visit the Institute website regularly as any subsequent corrigendum/addendum etc. shall be published on the institute website only.
16. The selected candidate will be required to join immediately.
17. The decision of the competent authority will be final in the matter of selection.
18. Any dispute regarding the recruitment will fall under the jurisdiction of District Pauri Garhwal.
19. For recruitment related query, you may contact [deansw@nituk.ac.in](mailto:deansw@nituk.ac.in).

# NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

Srinagar Campus, District Pauri (Garhwal), Uttarakhand-246174

## APPLICATION FORM

|                             |   |                                                           |
|-----------------------------|---|-----------------------------------------------------------|
| Application for the Post of | : | Paste your recent passport size self- attested photograph |
| Name                        | : |                                                           |
| Father's/Husband's Name     | : |                                                           |
| Permanent Address           | : |                                                           |
|                             | : |                                                           |
| Mobile No.                  | : | E-mail:                                                   |

### QUALIFICATIONS:

| Examination<br>(Tick applicable degree) | Year | Subject/Specialization | %/CGPA | Division/Grade | University/Institute |
|-----------------------------------------|------|------------------------|--------|----------------|----------------------|
| 10 <sup>th</sup>                        |      |                        |        |                |                      |
| 12 <sup>th</sup>                        |      |                        |        |                |                      |
| B.A./B.Sc.                              |      |                        |        |                |                      |
| M.A./M.Sc.                              |      |                        |        |                |                      |
| M.Phil.                                 |      |                        |        |                |                      |
| Ph.D.                                   |      |                        |        |                |                      |
| NET/SET/GATE                            |      |                        |        |                |                      |
| Others                                  |      |                        |        |                |                      |

### EXPERIENCE:

| S. No. | Organization | Position | From | To |
|--------|--------------|----------|------|----|
|        |              |          |      |    |

**ANY OTHER INFORMATION:** (Separate Sheet may be attached for the same, if required)

I hereby undertake that the above furnished information is true and best of my knowledge and belief. I also understand that the applied position is on contract (purely temporary) basis only and I shall not have any claim for regular employment in the Institute after completion of contract. The contract can be terminated even without any notice during the contract period at the discretion of the Competent Authority. I also understand that my application shall be rejected if **i)** the above mentioned information is not correct or **ii)** all the required certificates and documents are not attached or **iii)** application is incomplete.

Date:

Signature of the Candidate

FOR OFFICE USE ONLY

S. No. of Attendance:

Eligible/Not Eligible:

Signature of Verifying Officer